UPPER LACHLAN SHIRE COUNCIL

LOCAL GOVERNMENT AND PLANNING LEGISLATION AMENDMENT CT 2008 (POLITICAL DONATIONS ACT)

REGISTER OF PLANNING DECISIONS

August 2024 Planning Decisions

| DATE | PLANNING ITEM (Description) | FILE REF | COUNCIL RESOLUTION | FOR | AGAINST |
|--------------------|-----------------------------|----------|---|------------------------|---------|
| | | | | | |
| 145.08.2024 - | Item 10.1 – Development | F10/859 | 128/24 RESOLVED by Cr Searl and Cr Woodbridge | Crs P Kensit, M | Nil |
| For a full copy of | Statistics | | | McDonald, P Culhane, | |
| the Items listed | | | Council receive and note the report as information. | N McDonald, D O'Brien, | |
| go to Council | | | | S Reynolds, J Searl | |
| Minutes for | | | | and L Woodbridge | |
| August 2024 | | | | | |

July 2024 Planning Decisions

| DATE | PLANNING ITEM (Description) | FILE REF | COUNCIL RESOLUTION | FOR | AGAINST |
|---|--|------------|--|--|---------|
| | | | | | |
| 18.07.2024 - For a full copy of the Items listed go to Council Minutes for July 2024 | Item 10.1 – Development Statistics | F10/859 | 107/24 RESOLVED by Cr Searl and Cr Woodbridge2. Council receive and note the report as information. | Crs P Kensit, M McDonald, P Culhane, J Marshall, D O'Brien, S Reynolds, J Searl and L Woodbridge | Nil |
| | Item 11.1 – Review of Bushfire Prone Land Mapping | F10/356-03 | That Council review the existing bush fire prone land mapping for the Upper Lachlan Shire in accordance with s10.3 of the Environmental Planning and Assessment Act, 1979. | Crs P Kensit, M McDonald, P Culhane, J Marshall, D O'Brien, S Reynolds, J Searl and L Woodbridge | Nil |
| | Item 11.2 – Review of Council Leaseback and Fleet motor vehicles | F16/58-09 | The number of leaseback and fleet motor vehicles be reviewed and where deemed surplus to Council's current operational requirements such as motor vehicles be disposed of in accordance with Council's Plant Replacement Policy. | Crs P Kensit, M McDonald, P Culhane, J Marshall, D O'Brien, S Reynolds, J Searl and L Woodbridge | Nil |

June 2024 Planning Decisions

| DATE | PLANNING ITEM (Description) | FILE REF | COUNCIL RESOLUTION | FOR | AGAINST |
|---|--|----------|---|---|--|
| 20.06.2024 - For a full copy of the Items listed go to Council Minutes for June 2024 | Item 10.1 – Development Statistics Item 11.1 – Off-Leash Area - Crookwell | | 87/24 RESOLVED by Cr Searl and Cr Woodbridge Council receive and note the report as information. 85/24 RESOLVED by Cr Woodbridge and Cr Reynolds Council confirms that Lot 174 DP 753042, known as Willis Reserve and located at Hay Street, Crookwell as being the nominated off leash are for Crookwell, and Council supports the proposed upgrades to the off-leash area in the form of the erection of a 1.8m chain mesh fence and the installation of timed solar lighting, subject to a layout plan and operating requirements being approved by the Chief Executive Officer. | Crs Culhane, Marshall, M McDonald, Searl, Reynolds, O'Brien, N McDonald and Woodbridge. Crs M McDonald, Reynolds, Serl and Woodbridge Note: Deputy Mayor had casting vote | Nil Crs Culhane, O'Brien, Marshall and N McDonald |
| | Item 11.2 – Information Technology Security, Cyber and Acceptable Use Policy | F21/29 | 89/24 RESOLVED by Cr Searl and Cr Woodbridge2. Council adopt the Information Technology Security, Cyber and Acceptable Use Policy. | Crs Culhane, Marshall, M McDonald, Searl, Reynolds, O'Brien, N McDonald and Woodbridge. | Nil |

May 2024 Planning Decisions

| DATE | PLANNING ITEM (Description) | FILE REF | COUNCIL RESOLUTION | FOR | AGAINST |
|--------------------|-----------------------------|----------|--|------------------------|---------|
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| 09.05.2024 - For | Item 10.2 – Biosecurity | F10/347 | 63/24 RESOLVED by Cr Searl and Cr Woodbridge | Crs Kensit, Culhane, M | Nil |
| a full copy of the | Report | | | McDonald, Marshall, | |
| Items listed go | | | 4. Council receive and note the report as information. | Searl, Reynolds, N | |
| to Council | | | | McDonald and | |
| Minutes for | | | | Woodbridge. | |
| May 2024 | | | | | |

April 2024 Planning Decisions

| DATE | PLANNING ITEM (Description) | FILE REF | COUNCIL RESOLUTION | FOR | AGAINST |
|--|--|----------|--|--|---------|
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| 18.04.2024 - For a full copy of the Items listed go to Council Minutes for April 2024 | Item 10.1 – Development Statistics | | 45/24 RESOLVED by Cr Searl and Cr Woodbridge5. Council receive and note the report as information. | Crs Kensit, Culhane, M McDonald, Marshall, Searl, Reynolds, N McDonald and Woodbridge. | Nil |
| | Item 11.1 – Upper Lachlan Shire Council Integrated Water Cycle Management Strategy Issue Paper | F21/51 | 47/24 RESOLVED by Cr Searl and Cr Reynolds Council contribute 50% of the cost variation to allow finalisation of the Integrated Water Cycle Management (WCW) Strategy. Council Water Fund and Sewer Fund will fund a total cost from Council reserves of \$230,000 split across both funds equally to match with available grant funding. | Crs Kensit, Culhane, M McDonald, Marshall, Searl, Reynolds, N McDonald and Woodbridge. | Nil |
| | Item 11.2 – Upper Lachlan Housing Strategy and Development Control Plan | F10/984 | That the funds allocated towards the completion of the Master Plans for the Crookwell, Gunning and Taralga communities be redirected to enable the development of a Local Housing Strategy and the review of the current Development Control Plan. That the unused wage component associated with the current vacant Strategic Planner position be allocated towards a consultant for development of a Local Housing Strategy and the review of the current Development Control Plan. | Crs Kensit, Culhane, M McDonald, Marshall, Searl, Reynolds, N McDonald and Woodbridge. | Nil |
| | Item 11.3 – Goulburn Street Crookwell – Tree REplacement | F18/237 | Council nominate that Japanese Elm as the tree species to be planted in the main street precinct of Goulburn Street, Crookwell. The number of street trees to be replanted are reduced from ten to eight trees. | Crs Kensit, Culhane, M McDonald, Marshall, Searl, Reynolds, N McDonald and Woodbridge. | Nil |

| Item 11.4 – Upper | F10/618 | 49/24 RESOLVED by Cr Searl and Cr Reynolds | Crs Kensit, Culhane, M Nil |
|--------------------------|---------|--|----------------------------|
| Lachlan Shire Council | | | McDonald, Marshall, |
| Nature Strip and Trees | | 1. Council adopt the Nature Strip and Trees Policy | |
| Policy | | incorporating the listed changes resulting from the public | |
| | | consultation process. | Woodbridge. |
| | | | |

March 2024 Planning Decisions

| DATE | PLANNING ITEM (Description) | FILE REF | COUNCIL RESOLUTION | FOR | AGAINST |
|--|--|------------|---|--|---------|
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| 21.03.2024 - For a full copy of the Items listed go to Council Minutes for March 2024 | Item 10.1 – Development Statistics | F10/859 | 29/24 RESOLVED by Cr Searl and Cr Reynolds6. Council receive and note the report as information. | Crs Kensit, Culhane, M McDonald, Searl, Reynolds, N McDonald, O'Brien and Woodbridge. | Nil |
| | Item 11.1 – Disability Inclusion Action Plan | F10/618-14 | O7/24 RESOLVED by Cr Searl and Cr Woodbridge Council notes that community consultation was undertaken between 12 September 2023 to 13 October 2023. Council considers the submissions received during the exhibition period. Council notes and endorses the amendments recommended by Council staff in this report (Attachment 1). Council adopts the Upper Lachlan Shire Disability Inclusion Action Plan 2023-2027 – (Attachment 1) and makes available on Council's website. | Crs Kensit, Culhane, M McDonald, Searl, Reynolds, N McDonald, O'Brien and Woodbridge. | Nil |
| | Item 11.2 – Review of Council Water Determination Policy (Previously Rebate for Undetected water leak policy) | F10/972-03 | 32/24 RESOLVED by Cr Searl and Cr Reynolds Council adopts the reviewed Water Determination Policy. Council agrees to a maximum water rebate increase from \$400 to \$800. Council agrees to minimum water rebate calculation revised from \$150 to \$200 to be considered as not significant. Council agrees to determination of ownership of services detailed in Figures 1 and 2. | Crs Kensit, Culhane, M McDonald, Searl, Reynolds, N McDonald, O'Brien and Woodbridge. | Nil |

February 2024 Planning Decisions

| DATE | PLANNING ITEM (Description) | FILE REF | COUNCIL RESOLUTION | FOR | AGAINST |
|---|--|------------|---|---|---------|
| 15.02.2024 - For a full copy of the Items listed go to Council Minutes for February 2024 | Item 10.1 – Development Statistics | F10/859 | 05/24 RESOLVED by Cr Searl and Cr Woodbridge7. Council receive and note the report as information. | Crs M McDonald, Searl, Reynolds, N McDonald, Marshall, O'Brien and Woodbridge. | Nil |
| | Item 11.1 – Review of Access to Community Non Potable Water Policy | F10/618-14 | 07/24 RESOLVED by Cr Searl and Cr Woodbridge9. Council adopts the reviewed Access to Community Non Potable Water Policy. | Crs M McDonald, Searl, Reynolds, N McDonald, Marshall, O'Brien and Woodbridge. | Nil |
| | Item 11.2 – Gunning Sewerage Treatment Plant – Operating Capacity | F10/972-03 | Council allocate funds up to \$80,000 from the sewer reserve towards engaging a consultant to review the infrastructure capacity and requirements to cater for future development and where required options to extend the operational life of existing assets in Gunning and Crookwell. | Crs M McDonald, Searl, Reynolds, N McDonald, Marshall, O'Brien and Woodbridge. | Nil |
| | Item 11.3 – Upper Lachlan Shire Council Draft Nature Strip and Trees Policy | F10/618-14 | 09/24 RESOLVED by Cr Searl and Cr Woodbridge Council endorse the Draft Nature Strip and Trees Policy and the policy to be placed on public exhibition in accordance with the legislative requirements outlined in the Local Government Act 1993 (NSW). A further report be submitted to Council following public exhibition. | Crs M McDonald, Searl, Reynolds, N McDonald, Marshall, O'Brien and Woodbridge. | Nil |
| | Item 11.4 – Hard Waste Collection | F23/44 | Council not proceed with the second bulky waste amnesty day for Council waste transfer stations located at Crookwell, Taralga, Gunning, Collector and Bigga due to cost to implement such a program. Council undertake a single annual bulky waste amnesty day at Council waste transfer stations located at Crookwell, Taralga, Gunning, Collector and Bigga. | Crs M McDonald, Searl, Reynolds, N McDonald, Marshall, O'Brien and Woodbridge. | Nil |
| | Item 11.5 – Planning Proposal Update | F10/859 | 11/24 RESOLVED by Cr Searl and Cr Reynolds 1. Council receive and note the report as information. | Crs M McDonald, Searl, Reynolds, N McDonald, Marshall, O'Brien and Woodbridge. | Nil |