



Application for  
**Section 603 (Outstanding Debts)**  
under the *Local Government Act 1993*

|  |   |  |
|--|---|--|
| <b>Send your application to:</b><br>The General Manager<br>Upper Lachlan Shire Council<br>PO Box 42<br>GUNNING NSW 2581<br><br><b>Email:</b><br><a href="mailto:council@upperlachlan.nsw.gov.au">council@upperlachlan.nsw.gov.au</a> | <b>If you need help with your application:</b><br>Phone us on:<br>(02) 4830 1000<br><b>Or:</b><br>Come in and see us at:<br>44 Spring Street, Crookwell NSW<br>123 Yass Street, Gunning<br>29 Orchard Street, Taralga | <b>OFFICE USE ONLY:</b> Receipt to: T002<br><br>Fee received \$ _____<br><br>Date received: _____<br><br>Receipt No: _____<br><br>Sent date: _____ |
|--|---|--|

### PART 1: Applicant Details

|  |   |                 |        |
|--|---|-----------------|--------|
| It is important that Council can contact you if further information is required. Please give as much detail as possible. Legislation may require that this information be made available.<br><br>It should be noted that all correspondence will be sent to the applicant. | <input type="checkbox"/> Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Ms <input type="checkbox"/> Other | Your reference: |        |
|  | Contact Name(s)   |                 |        |
|  | Company Name  |                 |        |
|  | Postal address  |                 |        |
|  | Daytime Phone   |                 | Mobile |
|  | Email address   |                 |        |
|  | Why do you need this information?   |                 |        |

### PART 2: Certificate Type

|  | Fee  | Certificate to be sent by:     |
|--|------|--------------------------------|
| <input type="checkbox"/> Section 603 Certificate                 | \$95 | <input type="checkbox"/> Email |
| <input type="checkbox"/> Urgency Fee (max. 2 business days) T142 | \$75 | <input type="checkbox"/> Post  |

### Part 3: Property Details

|             |         |  |                                   |
|-------------|---------|--|-----------------------------------|
| House No.   | Street  | Town/Village                             | Nature of property (vacant/house) |
|             |         |  |                                   |
| Lot/Portion | Section | DP or SP (deposited plan or Strata Plan) |                                   |
|             |         |  |                                   |
|             |         |  |                                   |

### Part 4: Owner Details

|                   |                       |
|-------------------|-----------------------|
| Owner's full name | Purchaser's full name |
| Address           | Address               |
|                   |                       |

**Credit Card Payments** can be made by completing and forwarding the [Credit Card form](#) with your application.