**2025/2026 PROJECT APPLICATION FORM**

The Gullen Range Wind Farm Community Fund S355 Committeeaims to support initiatives that strengthen the local community through projects that contribute to neighbouring communities within 10km of the wind farm.

# THE APPLICATION PROCESS

* Complete your application on the formbelow;
* Submit your application either by post or email to PO Box 42, Gunning, NSW, 2581 or [council@upperlachlan.nsw.gov.au](mailto:council@upperlachlan.nsw.gov.au);
* The closing date for applications is 5.00pm on Friday 9 May 2025. No late applications will be accepted;
* The application will be assessed by the Gullen Range Wind Farm Community Fund S355 Committee;
* The eligible target community for the Community Fund includes community groups, projects/programs or facilities (Not for Profit) that are located within, or provide a direct benefit to, the community within a 10km radius of the Project;
* Applications must include at least two/three quotations that are less than six months old;
* Applications must include a Financial Management Plan;
* Funding will not be awarded for sponsorship or business as usual and/or day-to-day project management/operational expenses.
* Not profit groups, individuals or private entities;
* You will be notified of the success or otherwise of the application in June with funds released from July.
* At the completion of the project you will be required to provide a summary report of costs including copies of tax invoices, together with photos of the completed project (where applicable);
* For any further information or clarification please contact Council’s Department of Environment and Planning on 4830 1000.

**APPLICANT DETAILS**

|  |  |  |
| --- | --- | --- |
| **Date of Application:** |  |  |
| **Name of Applicant:** |  |  |
| **Title and Head of Organisation:** |  |  |
| **Applicant / Organisation Postal Address:** |  |  |
| **Street Address:** |  |  |
| **City:** |  | **Post Code:** |
| **Contact Person:** |  | **Phone:** |
| **Email:** |  | **Website:** |

**PROJECT DETAILS**

|  |  |
| --- | --- |
| **Project Title:** |  |
| **Project Summary:** |  |
| **Project Location:** |  |
| **Attach any approvals given or Yes No N/A**  **required by regulatory**  **authorities for this project.** | |
| **Has your local council been Yes No N/A**  **consulted about the project?** | |

|  |
| --- |
| **Applications for Capital works projects must be accompanied by an approved Development Consent from Council or written confirmation from Council that consent is not required.**  **Attached: Yes No** |
| **Project starting date: Estimated Completion Date:** |
| **Project Details** –attach any plans, site map, photos and any additional information to support the project.  **Attached: Yes No** |
| **Who will benefit from the project? List target groups, numbers of members/users and expected frequency of use:** |
| **Attach letters of support – Attached: Yes No** |

|  |
| --- |
| **Project Outcomes:** |

|  |
| --- |
| **Recognition of the Gullen Range Wind Farm Community Fund**  **If your application is successful your organisation will be required to organise public acknowledgement of the funding. Please indicate how the Gullen Range Wind Farm Community Fund contribution would be recognised**: |

**ESTIMATED PROJECT COST**

|  |
| --- |
| **Total funding sought (GST inc):** |
| **Other funding (GST inc):** |
| **Is your Organisation a Not-for-Profit Organisation? Yes No** |
| **Does your Organisation hold Public Liability Insurance? Yes No** |
| **Is your Organisation Registered for GST? Yes No**  **Please state ABN: ……………………………………………**  **NOTE: If you are registered for GST and your application for funding is successful you will be required to submit a Tax Invoice to Council.** |
| **Has your organisation committed funds to this project? Yes No** |
| **Cash: In Kind:** |
| **Has your project been formally costed (eg. quotes sourced)? Yes No** |
| **Have all approvals for the project been obtained? Yes No** |

|  |
| --- |
| **Has the funding from all other sources been secured? Yes No** |
| **If Yes, please provide details:** |

…………………………………. ………………………………….

Committee Member Signature Committee Member Signature

…………………………………. ………………………………….

Position Held Position Held