



MICHAEL McCORMACK MP

STRONGER COMMUNITIES PROGRAMME **ROUND 10**

EXPRESSIONS OF INTEREST FORM

Organisation details *(Where you have a sponsor arrangement, this must be the name of the sponsor organisation who is eligible to apply.)*

Organisation:	ABN:	
Address:		
Suburb	State	Postcode
Postal Address:		
Suburb	State	Postcode

Nominee Contact Details

Title:	Name:	
Position in organisation:		Phone:
Mobile:	Email:	
Address: <i>(As above if using the organisation address)</i>		
Suburb	State	Postcode

Criteria:

What type of entity are you? (You may be required to provide proof of incorporation if applicable.)

- ☐ Incorporated Not-for-profit Organisation
- ☐ Non-distributing co-operative
- ☐ Company limited by guarantee
- ☐ Australian Indigenous corporation
- ☐ Religious organisation incorporated under legislation
- ☐ Incorporated trustee on behalf of a trust with responsibility for a community asset or property
- ☐ State government agency that is a fire service, country fire authority, state emergency service or similar
- ☐ Local Governing Body e.g. Local council *(This will limit your grant to 50% of eligible project expenditure)*

Are you a trustee on behalf of a trust? ☐ Yes ☐ No

If yes, please provide both the Trust and the Trustee's ABN. Trust ABN: Trustee ABN:

Are you a charity registered with the Australian Charities and Not-for-profits Commission (ACNC)? ☐ Yes ☐ No

Are you registered for GST? ☐ Yes ☐ No

Sponsored organisation (where applicable)

Are you applying as a sponsor on behalf of an unincorporated organisation? ☐ Yes ☐ No

Sponsored organisation name

MICHAEL McCORMACK MP
FEDERAL MEMBER for *Riverina*

Authorised by Michael McCormack MP, The Nationals,
Suite 2, 11-15 Fitzmaurice Street, Wagga Wagga NSW 2650.

Suite 2, 11-15 Fitzmaurice Street, Wagga Wagga NSW 2650
 6921 4600 michael.mccormack.mp@aph.gov.au
 michaelmccormack.com.au MichaelMcCormackMP



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Project Information

Project title:

Project description/ What are the key project activities that you will be using the grant funds for?

Objectives (Please refer to the Grant Opportunity Guidelines. List the objective or objectives you have chosen from section 2.2 of the guidelines that your project supports).

Aligning activities (Please refer to the Grant Opportunity Guidelines. List the eligible activity or activities under the chosen objective or objectives in the table in section 5.1 of the guidelines that your project aligns with.)

Project outcome/Why is the project important? (Explain how your project supports and encourages local community participation and delivers social benefits to the local community.)

Project site location (Please ensure this street address is within the nominating electorate.)

Address:

Suburb

State

Postcode

% of project value undertaken at site

Total cost of project (Minimum \$2,500 (LGAs minimum \$5,000) and maximum \$50,000)

Grant funding sought: (Local Governing Bodies (LGAs) can only apply for a grant amount of 50% of eligible project costs. LGAs must provide matched funding contributions towards their eligible project).

Can you complete the project by 31st March 2028? ☐ Yes ☐ No

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Infrastructure, Transport, Regional Development, Communications and the Arts. **Please attach any supporting documentation i.e. plans, prices etc.**

I declare that the details provided above, to the best of my knowledge, are true and correct (Authorised Representative Signature Required)

Expressions of interest applications close 5pm, Friday 30 October 2026

Please return to: Michael McCormack MP, Suite 2, 11-15 Fitzmaurice Street, Wagga Wagga NSW 2650
Email: michael.mccormack.mp@aph.gov.au

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